

Christ Lutheran Church

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Evangelical Lutheran Synod

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Pentecost



*"Then there appeared to them divided tongues, as of fire,
and one sat upon each of them. And they were all filled with the Holy Spirit."
(Acts 2:3-4)*

The Exhortation for Holy Communion, p. 77 (*Those who have announced their intention to commune at the Lord's Table should prayerfully consider the following. Regarding our Communion practice, please refer to the back of the bulletin.*)

Dear Friends in Christ! In order that you may receive this holy Sacrament worthily, it is good that you consider what you must now believe and do. From the words of Christ: "This is My body, which is given for you; this is My blood, which is shed for you for the remission of sins," you should believe that Jesus Christ is Himself present with His body and blood, as the words declare. From Christ's words "For the remission of sins," you should believe that Jesus Christ bestows upon you His body and blood to confirm unto you the forgiveness of all your sins. And finally, you should do as Christ commands you when He says "Take, eat; drink of it, all of you," and "This do in remembrance of Me." If you believe these words of Christ, and do as He therein has commanded, then you have rightly examined yourselves and may worthily eat Christ's body and drink His blood for the forgiveness of all your sins. You should also unite in giving thanks to Almighty God, the Father of our Lord Jesus Christ, for so great a gift, and should love one another with a pure heart, and thus with the whole Christian Church have comfort and joy in Christ our Lord. To this end may God the Father grant you His grace; through the same, our Lord Jesus Christ.

The Divine Service – Rite Two, p. 60

I. The Service of Preparation

Hymn # 402 – "Holy Ghost, with Light Divine" (*Please rise at the last verse.*)

The Invocation, p. 60

P: In the name of the Father and of the Son ☩ and of the Holy Spirit.

C(♫): Amen.

The Confession of Sin and Absolution I, p. 60-61

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

C(♫): **Who made heav'n and earth.**

P: I said, I will confess my transgressions to the Lord;

C(♫): **And You forgave the iniquity of my sin.**

The Confession of Sin and Absolution I, 61

P: Let us bow before the Lord and confess our sins.

C: **O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son ☩ and of the Holy Spirit. May He comfort your heart by His holy Absolution, and strengthen you by His Sacraments, that your joy may be full. Peace be with you!

C: **Amen.**

The Introit (*Entrance*), p. 62

P: The Spirit of the Lord fills the whole world. Alleluia! Let the righteous be glad, let them rejoice before God. Let God arise, let His enemies be scattered; let those also who hate Him flee before Him. (Psalm 68)

The Gloria Patri, (*Glory be to the Father*) p. 62

C(♫): **Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen.**

The Kyrie Eleison (*Lord, have mercy*), p. 63

C(♫): **Lord, have mercy upon us.**

Christ, have mercy upon us.

Lord, have mercy upon us.

The Gloria in Excelsis Deo (*Glory to God in the Highest*), p. 64-66

P: Glory be to God on high:

C(♫): **And on earth peace, good will toward men. We praise You, we bless You, we worship You, we glorify You, we give thanks to You, for Your great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy upon us. You take**

away the sin of the world, receive our prayer. You are seated at the right hand of God the Father, have mercy upon us. For You only are holy. You only are the Lord. You only, O Christ, with the Holy Spirit, are most high in the glory of God the Father. Amen.

The Salutation, p. 66

P: The Lord be with you.

C(♫): **And with your spirit.**

The Collect, p. 66

P: Let us pray: Lord Jesus Christ, almighty Son of God: We beseech You, send Your Holy Spirit into our hearts, through Your Word, that He may rule and govern us according to Your will, comfort us in every temptation and misfortune, and defend us by Your truth against every error, so that we may continue steadfast in the faith, increase in love and good works, and firmly trusting in Your grace, which You purchased for us by Your death, obtain eternal salvation; for You live and reign with the Father and the Holy Spirit, one true God, now and forever.

C(♫): **Amen.**

II. The Service of the Word

The Lesson – Genesis 11:1-9

Now the whole earth had one language and one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there. Then they said to one another, "Come, let us make bricks and bake them thoroughly." They had brick for stone, and they had asphalt for mortar. And they said, "Come, let us build ourselves a city, and a tower whose top is in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth." But the LORD came down to see the city and the tower which the sons of men had built. And the LORD said, "Indeed the people are one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them. Come, let Us go down and there confuse their language, that they may not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they ceased building the city. Therefore its name is called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Psalm 51:10-15

P: Create in me a clean heart, O God,

C: And renew a steadfast spirit within me.

P: Do not cast me away from Your presence,

C: And do not take Your Holy Spirit from me.

P: Restore to me the joy of Your salvation,

C: And uphold me by Your generous Spirit.

P: Then I will teach transgressors Your ways,

C: And sinners shall be converted to You.

P: Deliver me from the guilt of bloodshed, O God,

C: The God of my salvation,

P: And my tongue shall sing aloud

C: Of Your righteousness.

P: O Lord, open my lips,

C: And my mouth shall show forth Your praise.

Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, forevermore. Amen.

The Epistle – Acts 2:1-13

When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs – we hear them speaking in our own tongues the wonderful works of God." So they were all amazed and perplexed, saying to one another, "Whatever could this mean?" Others mocking said, "They are full of new wine."

The Alleluia, p. 67

P: Alleluia. Come, Holy Spirit, fill the hearts of Your faithful people, and kindle in them the fire of Your love. Alleluia.

C(♫): Alleluia, alleluia, alleluia!

The Holy Gospel – John 15:26-27

P: The Holy Gospel for _____ is written in the _____ chapter of the Gospel according to St. _____, beginning at the _____ verse.

C(♫): Glory be to You, O Lord!

"But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. And you also will bear witness, because you have been with Me from the beginning."

P: This is the Holy Gospel of our Lord and Savior Jesus Christ.

C(♫): Praise be to You, O Christ!

The Nicene Creed, p. 69

P: Let us confess our holy faith in the words of the Nicene Creed:

C: I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; And He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the Resurrection of the dead and the Life ☩ of the world to come. Amen.

The Chief Hymn # 11 – "Come, Holy Ghost, in Love"

The Sermon – Acts 2:1-13

"The Holy Spirit Changes Jesus' Disciples"

- 1) In their strengthened faith
- 2) In their new courage to confess Christ
- 3) In their burning missionary zeal

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus unto everlasting life. Amen.

The Offertory Verse, p. 70

C(♩): Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence, and take not Your Holy Spirit from me. Restore unto me the joy of Your salvation, and uphold me with Your free Spirit. Amen.

The Prayer of the Church

The Offering

III. The Service of Holy Communion

The Preface, p. 72-73

P: The Lord be with you.

C(♩): And with your spirit.

P: Lift up your hearts.

C(♩): We lift them up unto the Lord.

P: Let us give thanks to the Lord, our God.

C(♩): It is good and right so to do.

The Proper Preface and Sanctus (*Holy, Holy, Holy*), p. 73-76

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; through Jesus Christ our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day, as He had promised, the Holy Spirit on the chosen disciples. At this the whole world rejoices with exceeding joy. Therefore with angels and archangels and all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C(♩): Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Your glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

The Lord's Prayer, p. 77-78

P: Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

C:(♩) For Thine is the Kingdom and the pow'r and the glory, forever and ever. Amen.

The Words of Institution, p. 78-79

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My ✠ blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

The Pax Domini (*The Peace of the Lord*), p. 79

P: The peace of the Lord be with you always.

C(♩): Amen.

The Agnus Dei (*Lamb of God*), p. 79-80

C(♩): O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen.

The Distribution (*The communicants, who have properly announced themselves to the pastor beforehand, shall come to the altar for the Sacrament. Concerning our practice of Holy Communion, please refer to the back page of the bulletin.*)

The Nunc Dimittis (*Now You let...*), p. 81-82

C(♩): Lord, now You let Your servant depart in peace according to Your word. For my eyes have seen Your salvation, which You have prepared before

the face of all people, a Light to lighten the Gentiles and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen.

The Collect of Thanksgiving I, p. 82-83

P: O give thanks unto the Lord, for He is good.

C(♫): And His mercy endures forever.

P: Let us pray: O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

C (♫): Amen.

Hymn of Thanks # 325 – "O Jesus, Blessed Lord, to Thee"

The Salutation, p. 84

P: The Lord be with you.

C(♫): And with your spirit.

The Benedicamus (*Let us bless*), p. 84

P: Let us bless the Lord.

C(♫): Thanks be to God.

The Benediction, p. 84-85

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give ☩ you peace.

C(♫): Amen, amen, amen.

Hymn # 25 – "O Holy Spirit, Grant Us Grace"

Schedule and Announcements

Today

8:30 AM – Radio Program (KAGO 1150 AM)

9:30 AM – Worship with Holy Communion. Thank you Maria for playing organ.

10:45 AM – Sunday School and Bible Class

1:00 PM – Worship at Crystal Terrace

Tuesday

4:30 PM – Council Meeting

Thursday

2:30 PM – Rogue River Place. We will share a devotion, music, and craft with residents.

Evangelical Lutheran Synod Convention

This year Synod Sunday will be June 23, followed by convention Monday-Thursday. In Pastor's absence in the second half of the month, elders will lead Sunday services.

In Our Prayers

- We pray for all who are affected by injury, illness, and other trials including: Gayle Adams, Steve Currie, Bobbie Hauck, Richard Howard, Lois Newsom, Virgil Teigland, Barbara Walker
- We pray for our congregation, that the Lord would bless us in His Word and Sacrament ministry, and bring others to join us around His altar.
- We pray that the Lord of the Church would bless our missions at home and abroad, and by His Gospel bring many lost souls to saving faith in Jesus Christ.

Our Holy Communion Practice

We follow the ancient and scriptural practice of Close Communion:

1. We believe that Jesus' body and blood are present in the bread and wine, as He said: "This (bread) is My body," and "This (wine) is My blood" (Mark 14:22, 24).
2. We want to ensure that all communicants have properly examined themselves, and protect any from receiving Jesus' body and blood to their harm (1 Corinthians 11:27-29; See "Christian Questions and Answers," ELH p. 38-39).
3. Communion is a testimony of true fellowship and unity of faith, which means that everyone who communes at this altar should be in full agreement about what the Bible teaches (1 Corinthians 1:10; Romans 16:17).

If you do not belong to a congregation in our fellowship (ELS/WELS) and are interested in Communion, please speak with Pastor Smith, in order that we may instruct in our beliefs.